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CONTENT

A. R. BORDON and J. W. BARBER

Between the Devil and the returning rock: The quickening of issues of governance, security and interspecies exopolitical relations caused by the Annunaki inter-clan civil conflict and the return of NI.BI.RU. to perihelion – Speculations in view of new data.

A. R. BORDON

The Christos Overfunction: A study of the Revelation of Jesus Christ from evidence generated by gnosive research and Biblical interpretation

A. R. BORDON and J. W. BARBER

Physical evidence suggestive of an Annunaki-as-Nefilim presence on Earth at the onset of the Twenty-first century: An emerging trail.

A. R. BORDON

An exposition of the Nibiruan Y.H.W.H. lief and an attempt at its reconciliation with a strict construction of the Christian leif: A matter of origin.

A. R. BORDON

An attempt at the reconciliation of upward causation in neodarwinian evolution and downward causation in intelligent design and creationism: Idiomaterial realism, the need for a new empirical pragmatics and the rise of gnosive science from an integrated COBE (complex oscillating biological entity) human biomind.



BORDON, A. R. & J. W. BARBER. Between the Devil and the returning rock: The quickening of issues of governance, security and interspecies exopolitical relations caused by the Annunaki inter-clan civil conflict and the return of NI.BI.RU. to perihelion – Speculations in view of new data. **JETS**, 1, 2-28, 2007.

**Between the Devil and the Returning Rock:
The quickening of issues of governance, security, and interspecies exopolitical relations
caused by the Annunaki inter-clan civil conflict and the return of NI.BI.RU. to
perihelion – Speculations in view of new data**

A. R. BORDON J. W. BARBER
End Times Futures Research Group

In this essay, we will examine interlocking sets of issues concerning governance, near-Earth security, and interspecies relations generated by the presence of the Annunaki on Earth and the Kingdom returning to aphelion in the next sixty to one hundred and ten years. The presence of people from another world on Earth presents unique problems and opportunities for us as a biokind (biological kind), the result of a directed panspermia carried out by *Those Who From Heaven To Earth Came* – in the words of Zecharia Sitchin, a latter days prophet and dispeller of darkness about our biokind’s prehistory. Information generated over the last forty years (e.g., the Department of Energy’s early 1970s conference on communications in the 21st century at Hilton Head, the colloquia at Cornell University organized by Carl Sagan in the early to mid-80s on exocommunication and interspecies relations, the select conferences organized by the aerospace industry on interplanetary travel requirements and exotic propulsion, the formation of the National Geospatial Intelligence Agency (or NGA) late last century and its mission, and the indicia on Annunaki presence in the United States generated by a field study conducted by the author over the last five years) make, in our view, for a most compelling need to confront the broad issues we will raise and deal with in this essay.

The driving assumptions of this essay are two, and quite simple: (1) not everything is as it seems, or as we are told it is; and (2) neither are all assets completely disclosed, nor their real, intended capabilities and uses open to public scrutiny, for their obvious security and counterintelligence value. Also a note on the intent of the author and collaborators in writing this essay. It is our opinion and impression from a cursory review of the UFO literature that the focus of study of phenomena ascribed to extraterrestrial biological entities – as life forms and bearers of advanced levels of technology – is scattered across a wide range of subjects. Furthermore, the subject of Annunaki on Earth – a subject of primary importance to the human race at this juncture in our history – is focused upon Sitchin’s voluminous work. The presence of Annunaki on Earth is treated by thoughtful thinkers, like Neil Freer, in reference to Sitchin and not on the present or the

future of what the reality of Annunaki on Earth portends for us, not just their mythic and Jungian archetypes in our subconscious (Freer [White Paper] undated, 1998, 1994). Perhaps this state of affairs is due to the dearth of information on what to, where to, and who to look for on Earth, and in particular in the United States. Neil's focus upon our need to grow up and out of our collective godspell is well placed, but in our view does not address what needs to be our central interest about Annunaki on Earth. Hopefully, doing so will indicate to us all just what we now face and will encounter in the next sixty to one hundred ten years from today. Metaphorically speaking, this should put a face on what, in the literature, is often referred to as the dark side, unethical celestial network,

Additionally, we have written this essay not as whistleblowers, which we are not, nor intend to stimulate the view we are; quite the contrary, we present our thoughts and the results of our field study here to stimulate discourse on the subject what the presence of the Annunaki on Earth means to us. It is also evident that there is little or no intelligence on them in the public domain, and we believe this to be a dangerous state of affairs. Without information, whether shreds, indicia, or even uncorroborated reports, we believe that it is indeed difficult to entertain possibilities and formulate scenarios for our collective consideration. Fortunately, there are ways and places to go find information about these people, and from humans who have had access to high level policy formulation about them as well as people who have been the recipients of their request for allegiance and loyalty. We have explored these places and managed to meet sources who have spoken to us on the condition of anonymity, in the furtherance of our collective understanding of what we are facing now and will face in the future. It took time – nearly five years of patient search and careful scrutiny of the sources themselves and the information culled from and through them – and a complex validation (vetting information where possible, along with of the sources. We also used the journalistic device of confirmation of information by at least two or more sources. Finally, it was not our intention to conduct a scientific study, but rather a field study that would generate information which could lead us all into new venues, new inquiries, and more search and research pertinent to our collective future safety, security and integrity. We hoped to have accomplished that, and pray that this essay generates the intended discourse on the subject. The final reason is that we found Ed Komarek's remarks on his blog:

The way to break the back of the dark, secret, covert cabal ... is to expose their very exopolitical foundation!

quite on target, although his metaphors a bit simplistic yet very accurate. There are indeed two camps which correspond closely to his ethical celestial beings vs. unethical celestial network, with their corresponding earthly conduits and minions. But the landscape in which the drama continues to unfolds is murkier than what Ed makes it out, or perhaps wishes it, to be. See his <http://exopolitics.blogspot.com>. Their presence in the dramatic landscape suggested by our eleven informants will also hopefully become evident in this essay.

ISSUES

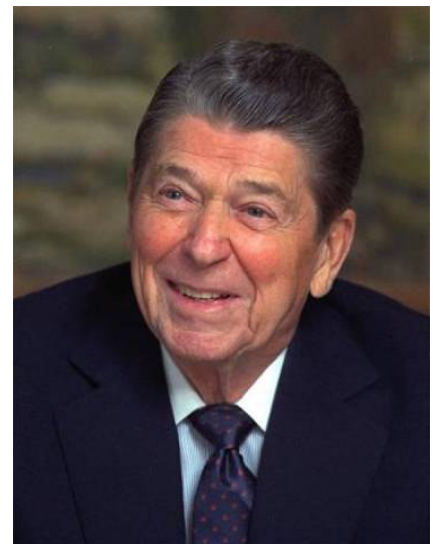
We will explore scenarios raised by informant reports in two areas – governance and near-Earth security, and draw from available literature and scenarios developed by a team led by the author on interspecies relations. From these, we will focus specifically on six sets of issues: governance as institutional response sets to the presence of the Annunaki on Earth, governance as meaning given to the concept by Earthbound Annunaki culled from informant sources, near-Earth space security (for whom? why?), defense of Earthbound Annunaki interests on Earth, the current roles and situations we face in the Annunaki interclan conflict, and the choices we face in view of the alignment of wide-ranging political, economic, religious and military influence and control exerted by Earthbound Annunaki through third-party minions and their projection of might and technological superiority.

I. GOVERNANCE AS INSTITUTIONAL RESPONSE SETS TO THE PRESENCE OF EARTHBOUND AND INCOMING ANNUNAKI

These are evident from FIOA documents retrieved under the United States Freedom of Information Act concerning UFOs, aliens, extraterrestrials, codified rules (as in Code of Federal Regulations and certain military manuals), the U.S. military sources of public and leaked classified information, and leaks to unvetted, unwitting informants. Another stream has also been manifested as governmental and military sources of public and leaked information in England, NATO, and the European Union. A third stream was manifested as a conjunction of interest compact initiated by the U.S. National Space Council in association with unspecified developed-industrial nations within a United Nations umbrella, again as public and leaked information. And a fourth stream has been the witting informant (both out of government and military services, as well as still in government and military service) willing and able to provide hints, partial disclosures, confirmations, and information pattern reconstruction assistance on a case by case basis. The latter are few and far between, speak by statements in response to specific questions (never face to face, until very recently) and are here further protected as numbered informants.¹ Information obtained and culled through these sources are used in this essay to indicate past and current policy directions of interest in examining matters associated with national and planetary governance, safety and sovereignty issues.

Governance as an issue seems to have taken a new shade of meaning in the late 1970s, when in the words of Informant One, “things went kind of haywire, when the people from the incoming [NI.BI.RU.] made contact through unexpected assets requesting a meeting with representatives of the United States” (2003). According to this source and a corroborating one, “the only thing that saved the day was the cool-headed handling of matters related to this contact, and the delegation made by the president to his close friend from Navy days to head the group that met with them up in the tundra” (Informant One 2003, Informant Four 2004). “A semi-formal arrangement was set up for exchanges and contacts directly through the interagency directorate set up by the White House and [an unspecified agency] to handle them and facilitate the settlement and acclimation of one of theirs at one of our [unspecified] installations in [an also unspecified] desert” (Informant One 2003, Informant Two 2002, Informant Four 2004). At the time, we were in the throes of the first Iran situation, “and the people from the incoming filled us in on the actual conflict being played out at that time” (Informant Four 2004).

Governance then ceased being a matter of mere elections and political parties, and more of a two-track affair of state – one involving politics as usual on the domestic side and a carefully orchestrated foreign policy enriched by the revelations on the nature and genesis of the Iranian about-face (the invisible hands of the Serpent Faction in fomenting the uprising of Sunnis and the subsequent establishment of a theocracy dominated by Serpent Faction minions); the other involving more of a managing of relationships with those who were coming in, mostly through the one whom Informant One referred to as “the ambassador” (2003). The new intelligence available through such contacts “concerning Serpent Faction activities in fomenting division by religious fundamentalism was heard but not heeded – at least not until the next administration” (Informant Two 2002). How much of what had transpired in the ten months prior to the 1980 election was passed on during the transition is unknown, but several informants (One, Two, Four, Five and Six), especially those in the military attached to the interagency directorate, did confirm that “awareness of what was going on was palpable from day one, but how much the old man knew was anybody’s guess. Everything was still being handled in compartments and very few of us had access to the latest [intelligence] from them out west [Annunakis in the desert?]”



(Informant Four 2004). “The thing that changed everything were the reports coming in from the Naval Observatory and the project that was handling the [astronomical] observations in South America and Australia. By then we knew that this whole thing was for real, and that there were needs superceding the way we were then organized” (Informant One 2002, Informant Four 2004). But it would apparently take nearly six years for pertinent information to reach the summit of power in the White House – even though the interagency directorate was said to have functioned out of the Executive Office Building and one of the subfloors under the White House. Why this took so long, and by what means did Reagan become aware of things concerning the Annunaki is unknown, and remains so.

In 1986, then President Reagan met with then Secretary General Gorbachev in Reykjavik, Iceland, for a mini-summit. In a private session, which is said to have included their respective wives, Nancy and Raisa, the foursome is reported to have received a formal briefing on information culled from astrophysical, technological and historical sources concerning what cannot be anything other than the 10th planet in our solar system, the historical record of anthropological and archeoastronomical information concerning NI.BI.RU. and its inhabitants, and the “apparent civil conflict between members of an asset group [Nibiruan Annunaki on Earth] and the [NI.BI.RU.-borne] governing body of the incoming” (Informant One 2002). The occurrence of this briefing was verified to have taken place by six of the eleven sourcesⁱⁱ we cultivated over the years. It was also said that reference was made during the briefing to “the handling of understanding with those here concerning matters of mutual interest,” which were discussed by the principals and questions asked of the briefers – ostensibly, “senior military officers in civilian clothes” (Informant One 2002; Informant Two 2003; Informant Five 2004) quite possibly attached to the interagency directorate and/or NSA. Additionally, Reagan and Gorbachev both wished to know how extensive was the institutional awareness of this “threat” on the part of the other major powers and industrialized nations of Earth. The answer was said that awareness was highly restricted to “intelligence sharing of certain compartmented information on a need to know basis” and “only with those who’ve assisted us in term of recoveries [of extraterrestrial artifacts] in the past” (Informant Two 2002, Informant Five 2004).



Issues of national governance raised by both heads of state concerned “both internal issues of disclosure and preparation” (Informant One 2003; Informant Give 2004), “and issues on how to handle them.” Gorbachev was said to be more concerned with the managing of relations with the asset group and its leadership, while the American president was said to have voiced concerns about the position in which the U.S. was finding itself with respect to the asset group on planet surface and what stance was the proper one to take on this matter. The president was said to have been reminded that the information compartment, though inclusive of major aspects, was also still restricted to the highest level, to those having a [certain specific compartment] clearance, “and to those serving on the [National Space] Council,” and that “all previous contacts and understandings with them [the Earthbound asset group] remain in place” (Informant One 2003; Informant Four 2003; Informant Five 2004). The president was also reported to have asked for recommendations on possible options for the handling of the situation at hand.

It was then said that, as an initial step, Gorbachev recommended the matter be disclosed to the United Nations both privately and publicly “in the strongest possible terms,” but avoiding unnecessary and premature full disclosures. Both heads of state also are said to have requested and received descriptive information on “what these people looked like.” The briefing was said to have been sober and business-like, with the wives remaining quiet and attentive, but with Nancy taking some notes. It was also said they were reminded that the matter would not arise as “a tangible” until the beginning of the second decade of the next century” and that “there was still some time to organize an infrastructure for the handling of contact, intelligence and positioning of assets with the aim of establishing a basis for future diplomacy” (Informant One 2003; Informant Five 2004; Informant Six 2004; Informant Nine 2005).

Interestingly enough, a relatively short time after the briefing, Reagan publicly addressed the United Nations General Assembly and is reported to have held private meetings with a select group of NATO allies

and other industrialized nations (Informant Two 2003; Informant Four 2004). Towards the end of his speech to the Forty-second Session on September 21, 1987, the President said that, "in our obsession with antagonisms of the moment, we often forget how much unites all the members of humanity. Perhaps we need some outside, universal threat to make us recognize this common bond. I occasionally think," continued Reagan, "how quickly our differences worldwide would vanish if we were facing an alien threat from outside this world. And yet, I ask" -- here comes the clincher -- "is not an alien force ALREADY among us?" The President now tries to retreat from the last bold statement by posing a second question: "What could be more alien to the universal aspirations of our peoples than war and the threat of war?"

There are indications also that Reagan and Gorbachev had already spoken about aliens during their previous Geneva summit. And there are further indications in the public domain that the president had awareness of the presence of "aliens" on Earth. Earlier during the second term, the astrology flap had caught public attention, and when the next time Reagan mentioned "a threat" from outer space, it was a further attention getter. The media was having a field day with horoscopes at the White House when Reagan talked about the possibility of Earth uniting against a threat by "a power from outer space." Although the idea wasn't new for the President, as we shall soon see, this time everybody paid attention. More as a joke than a serious thought, however. The AP story on the speech, for example, had the headline, "*Reagan follows astrological flap with comment on space invaders.*" The President first disclosed his thoughts about "an alien threat" during a 4 December 1985 speech at Fallston High School in Maryland, where he spoke about his first summit with General Secretary Gorbachev in Geneva. According to a White House transcript, Reagan remarked that during his 5-hour private discussions with Gorbachev, he told [Gorbachev] to think, "how easy his task and mine might be in these meetings that we held if suddenly there was a threat to this world from some other species from another planet outside in the universe. We'd forget all the little local differences that we have between our countries ..."



Except for one headline or two, people didn't pay much attention. Not then and not later, when Gorbachev himself confirmed the conversation in Geneva during an important speech on February 17, 1987, in the Grand Kremlin Palace in Moscow, to the Central Committee of the USSR's Communist Party. Not a High School in Maryland, precisely! There, buried on page 7A of the *Soviet Life Supplement*, was the following statement:

"At our meeting in Geneva, the U.S. President said that if the earth faced an invasion by extraterrestrials, the United States and the Soviet Union would join forces to repel such an invasion. I shall not dispute the hypothesis, though I think it's early yet to worry about such an intrusion..."

It is significant that Gorbachev didn't consider this to be an incredible proposition; he just said that it's too early to worry about it.

If Gorbachev elevated the theme from a high school to the Kremlin [Politburo], Reagan upped the ante again by including the "alien threat", not in a domestic speech but to a full session of the General Assembly of the United Nations. Unlike the off-the-cuff remarks to the Fallston High School, we must assume that the President's speech to the General Assembly was written very carefully and likewise, it merits close consideration. Ronald Reagan has told us that he thinks often about this issue, yet nobody seemed to be paying attention. When the President mentioned on 4 May 1988 in Chicago for the third time the possibility of a threat by "a power from another planet," the media quickly dubbed it the "space invaders" speech, relegating it to a sidebar in the astrology flap. The ET remark was made in the Q&A period following a speech to the National Strategy Forum in Chicago's Palmer House Hotel, where he adopted a more conciliatory tone towards the Soviet Union.

Significantly, Reagan's remark was made during his response to the question, "What do you consider to be the most important need in international relations?"

"I've often wondered," the President said, "what if all of us in the world discovered that we were threatened by an outer -- a power from outer space, from another planet." And then he emphasized his theme that this would erase all the differences, and that the "citizens of the world" would "come together to fight that particular threat..." There is a fourth, unofficial, similar statement from Ronald Reagan about this particular subject, which was reported in the *New Republic* by senior editor Fred Barnes. The article described a luncheon in the White House between the President and Eduard Shevardnadze, during the Foreign Minister's visit to Washington to sign the INF Treaty on September 15, 1987. "Near the end of his lunch with Shevardnadze," wrote Barnes, "Reagan wondered aloud what would happen if the world faced an 'alien threat' from outer space. 'Don't you think the United States and the Soviet Union would be together?'" he asked. Shevardnadze said, "yes, absolutely. And we wouldn't need our defense ministers to meet." In terms of secrets, there is also an unconfirmed story of a special screening in the White House of the movie *ET* years ago, with director Steven Spielberg and a few select guests. Right after the movie, Reagan is reported to have turned to Spielberg and to have had a whispered conversation for a few minutes. Then, as they stood up, Reagan said, more audibly, "There are only a handful of people who know the whole truth about this." If true, Reagan knew.

During the Reykjavik briefing, it is also reported that both heads of state pushed for the formation of a "response network set to handle aerial reconnaissance, surveillance and chase," over the national skies of participating nations under an integrated command "ostensibly controlled by the American and Soviet higher commands" (Informant Two 2003; Informant Six 2004). But, as other informants reported, "this suggestion, in practice, met with so much resistance that it was ultimately dropped" (Informant One 2004; Informant Five 2004). Thus, at this juncture and on the basis of informant reports, we can discern neither the extent to which the matter developed and materialized, nor which countries led in the effort.

In the United States, the president is reported to have formally organized diverse American space security assets under a National Geospatial Intelligence Agency (or NGA), which is said to have been charged with providing "warning systems and means of downward and outward surveillance of matters and astronomical objects of interest to the national security" (Informant Five 2004; Informant Six 2004; Informant Eight 2005). This is said to have been accomplished through a secret presidential executive order (Informant One 2002; Informant Four 2004; Informant Five 2004). The primary concerns at the time were reported to be practical and their nature institutional in tone – what needs to be organized as networks of response to the threat on a case by case basis, how to organize participants and assets, how to orchestrate and make use of assets, and disposal of same under an integrated domestic command when events warranted it (Informant One 2002; Informant Two 2002, 2003; Informant Four 2003, 2004; Informant Five 2005; Informant Seven 2005; Informant Nine 2005).

On the domestic side, lead in event response was said to have been given to NGA, the National Space Council and its contact committee, and to "a kind of space security czar" (Informant Seven 2005; Informant Eight 2005; Informant Nine 2005). All intelligence agencies, both on the civilian and military sides, were said to have been directed to provide support and assets as needed (Informant Two 2003; Informant Four 2003; Informant Five 2004, 2005; Informant Ten 2005). Another, albeit not fully vetted, informant provided information concerning the formation of what was referred to as a "National Security Council-Augmented" group to provide "specific constituencies within USGov and certain foreign constituencies" with what was described as "voice participation and recommending function" in discussions of issues and problems connected to presidential taskings, event response situations, and crises (Informant Three 2003). We were not able to verify this report with information from other independent informants, but it is included here because it is suggestive of the institutional response set initiated under Reagan, and because it fits the preparatory and crisis handling patterns following the initiation of institutional responses to the perceived threat.

Two of our informants (Two and Five) also reported that the initial focus on *in-situ* Annunakis declared by Reagan had changed during the next administration, only to have it reversed and amplified in the next two. When queried about these changes in focus as possible institutional inconsistencies, the reply was that “these were not so much structurally driven inconsistencies, either from the White House or from the foreign constituencies, but rather they were more like a floating focus driven by events and situations” (Informant Two 2004), “some of [which] were surface [i.e. domestic and foreign political and military] events and situations stemming from administration policies” (Informant One 2004). In other words, “the pucker factor [fear] was much higher during the administration immediately following Reagan than during any of the other two following, including the present one” (Informant Five 2004; Informant Six 2004; Informant Ten 2005). The framework within which the remnant Annunaki situation was conceived and dealt with was, in the words of Informant Five, “as something ongoing and not readily subject to change. It was something that had to be managed, and managed carefully, choosing levels of engagement as carefully as if dealing with a live cobra” (2005). Interesting choice of words, given the moniker chosen by those who are here – Serpent clan. This meant, Informant Five explained further, that “when, for example, those who are here began making moves to meet and begin securing allegiance and loyalty oaths from members of groups like retired military, retired military intelligence and civilian intelligence people, de facto and ad hoc groups pretty much on their own initiative around the turn of the century, meetings with official USG people started taking place as pro-forma, but in some cases obligatory contacts arranged, managed and conducted from the highest levels. But those who would be sent to meet with them were at most deputy level people” (2005).

We also asked if, and how, governance was conducted following the institutionalization of what we baptized as the NI.BI.RU. event response. Was safety and security (personal, public, institutional) ever an issue at any time? With regard to governance, “once the realization set in that things were not imminent, that the arrival [in southern skies] of the incoming would not be until the second decade of this century, governance as an issue was forestalled by putting in place a multitrack program for managing anything from suppression and disinformation to public information and conditioning – all of that through about damn near 800 ST/SCI/SARs. All in the hands of an umbrella project [not the infamous MJ-12] that had superseded the one that had been handling things for the last forty or fifty years” (Informant Five 2005; Informant Nine 2005).

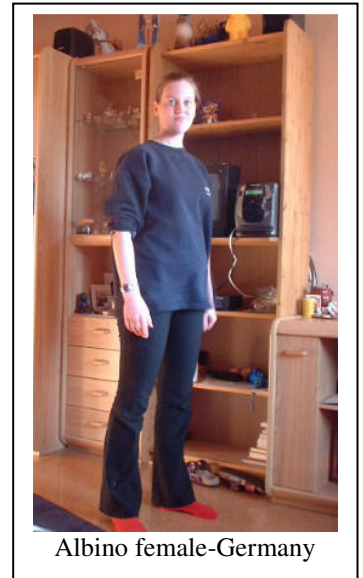
Governing was more or less a two track affair after Reagan, according to Informants Four and Seven: “after Reagan and the fall of the Soviet Union, things got a little hairy for a while, but they turned less so after No. 41 [Bush senior] left office and the dust settled in Iraq” (Four, 2004). “Governing went back to politics as usual, the winning and losing of elections, etc., on one side, and on the other, not visible side, it became a kind of tap dance – managing carefully requirements by both sides [those who are here and those who are coming] “ (Seven 2005).

Both sides? Was there formal contact with the *home planet* before Reagan? Was this contact ongoing? “No to the latter; yes to the former, but through a more self-contained and insulated group who pretty much was left to its own devices for keeping the [Annunaki] here happy” (Informant Seven 2005). “It was only after the detection of NI.BI.RU. in the late ‘70s that things went into higher gear” (Informant Four 2004). “When the interagency directorate was set up, things moved to the White House and the tap dance began. Now there were two groups to contend with and the [exo]politics at times would get intense” (Informant Seven 2005).

Was the group that handled things then the same as that which led the umbrella project mentioned earlier? “Yes, with some additions after the other side [those who were on the incoming] requested and got a formal meeting up in the tundra [unspecified whether in Canada or Alaska, or Antarctica], when things started to go slightly crazy, sort of being between the devil and the incoming rock. But all of that happened before Reagan” (Informant Two 2004; Informant Four 2005; Informant Five 2005; Informant Six 2005).

Who Are These People? Finally, in a recent round of exchanges with several informants, some of them new ones, we asked them the following question. What are we dealing with here? The extant literature mentions humanoids, grays, reptilians and other kinds of life forms. Which of these are the Annunaki? And what do they look like? Their answers were quite enlightening.

“Let’s start out by saying that we are definitely dealing with biological entities, not altogether more complex than us, except that their cellular electrical capacitance is much higher than ours, which makes them an energetic envelope of much higher bioelectric potential than us. When you are in the presence of one of them, you can feel their presence as if you could cut it with a knife. A very definite force of what could best be described as intention emanates from them” (Informant Eight 2005, 2006). “They are very large, very tall biological specimens, no doubt of that. They can also be best described as looking almost like albinos – white, almost milky white skin, with a sort of sweat or beads of water evident on their skin, like a film – about seven or eight feet in height, very white hair – not gray white, but kind of snow white. Like white wool – yes, kinky white hair, some of them wear it shoulder length, others short, almost close cropped. But you can tell it is kinky. Oh, eyes are red, when you catch them inside in low light and they are not wearing dark, almost black contact-like lenses, but different from ours. They always travel in pairs, so if you see one of them, the other is not too far away. This is true of the [group who are here]. Haven’t had the chance of meeting the others [those who went to the original late ‘70s meeting, ostensibly coming from the home planet] so I can’t tell you what they’re like. [I] Imagine they look the same. But you can tell more about them from their presence” (Informant Eleven 2006). It is interesting to note that C. L. Turnage, author of a series of provocative books on the connection between the Bible, Planet X and the Annunaki (Turnage 2000, 1997, 1996) had also described an encounter with one of them, in which she described them in nearly identical terms (Turnage, personal communication to the author, 1997).³ And an entirely similar description of the Annunaki can also be found in Patrick Cooke’s controversial but well thought out arguments on his website, www.bibleufo.com.



An Emerging Picture

Governance, as opposed to security, appears to not have been a major issue from the '79 meeting to the present. The emerging picture concerning governance painted by informant words indicates that the USG continued business as usual both vertically – from the executive apex of the presidency, through its federal departments and agencies, to the state governments in the union – and horizontally – the foreign policy apparatus of the USG continued functioning as expected through its State and Defense departments. What did change was the sense of constituent security – that is, USG had to formally contend with the presence of two Annunaki camps in conflict with one another, and the additional requirement of dealing with both. The meaning of security also appears to have undergone a subtle, yet quite real metamorphosis. We will briefly discuss this transformation below.

It is evident from the literature (Good 1988, 1993; 1996, 1999; Maccabee 2000; Dolan 2000; Bryant 2002; Marrs 1998; Salla 2006; Corso 1997) that there is considerable belief based on evidence – some of questionable reliability, and some on verifiable validity – that the USG is involved in a massive cover up of anything from the existence of aliens, alien technologies, technology transfers to the private sector and more. While the focus of this essay is only on Annunaki affairs and their impact on Earth governance, internal

security, near Earth space security and Annunaki interclan conflict, informants have also provided some information on contacts with “aliens” from outside the solar system (e.g., the Angleton tapes and the SERPA TS/SCI referred to by Collins and Doty 2005). This appears to reflect a reframing of how USG views the Annunaki vis-à-vis “the real aliens” (Informant Six 2005). Our current hypothesis is that Annunakis are currently viewed as “ancestors, not really aliens, but more like people who are like us, probably because they were here before the human race appeared on Earth through them” (Informant Six 2005). This makes sense to us, since we were asked more than once to clarify our questions regarding “aliens” from the “incoming.” Is it that at present lead agencies regard this as a “local” event requiring a “local event response set”? It would seem so. This worldview on Annunaki presence on Earth would also fit in with the seeming *working definition* of “those who are here and those from the incoming” as a “local problem” (Informant Six 2005; Informant Eight 2005).

How, then, has the issue of governance been affected by the double Annunaki presence since the '79 meeting? One of the seeming results of the formalized infrastructure specific to this situation is the insulation of the White House from the appearance of real access to UFO information. Two examples of this approach are the handling of the Rockefeller initiative during the Clinton administration (i.e., the involvement of assets said to be with CIA at the time and the White House deft use of UFO/alien humor) in deflecting one of the most delicate exopolitical crisis faced by President Clinton; the other is the style and tenor used by the Bush-43 administration: silence. The Annunaki seem to have forced the USG into a space security structure responsive to two exopolitical constituencies. This is reflected “in the way things get handled,” said Informant Eight. “Looks like everything political is handled by the [National Space] Council and the Vice President as chair. This is where the two tracks originate. One umbrella for TS/SCIs handling the incoming, another umbrella for TS/SCI dealing with those here, and the twain shall never meet. NGA looks like it works with both tracks, but it really is controlled by the other czar for space security. This is one of the most secret functions, ‘cause from what I can tell, this person is the Executive Officer of the whole space security apparatus” (Eight 2005). We asked some of our informants to describe what they knew of the infrastructure of this “space security apparatus.” Figure 1 is a graphic representation of our understanding of the information at this time.

The picture emerging from Figure 1 is a political/military, strategic/tactical event response infrastructure designed to enable security assets to be quickly available to a designated *Space Security Executive Officer* (quite probably someone in the Directorate of National Intelligence as a cover). This infrastructure appears to be transnational in nature and organization, which bespeaks of a highly integrated grid that includes assets from not just the United States but also from a host of foreign countries. It makes sense that this should be so, given comments made by Informants Eight, Ten, and Eleven (2005, 2006). “Notice that during the Clinton years, that movie *Independence Day* was the source of much joking about aliens. But I’ll tell you right now, what happened in [that movie] will never happen in reality. The grid is tightly woven and completely interactive – from surveillance to intelligence, counterintelligence to asset disposition, military policy to event response sets – everything has its protocol and policies by which it guides itself.” (Eleven 2005). “Think of it as an huge, extended team. The whole thing is based on the assumption that there will be an invasion by superior, technologically more advanced forces. That would be the people from the incoming. So everything is geared toward an even response set that will do its best to disallow beachheads and coordination with whatever fifth column assets they may have on the ground. This is why everything but technology appears to be integrated in common” (Informant Eight 2005). “This is also a response infrastructure where no one is elected to office, but rather appointed at the pleasure of the people at the [National Space] Council level. I also have reason to believe there is input in this from the NGA and the compact. But when you look and see who is in position, it’s not just Americans on the ground, though a large majority are Americans. A lot of them come from across the pond, and as far as Moscow” (Informant Ten 2006). And the PRC – the Chinese? “Well, that’s a problem – political one right now, but it could become more than that in the next few years. The key to that may well be Iran, unless the Russians are able to solve the heavy water issue to everyone’s satisfaction, especially ours” (Ten 2006).

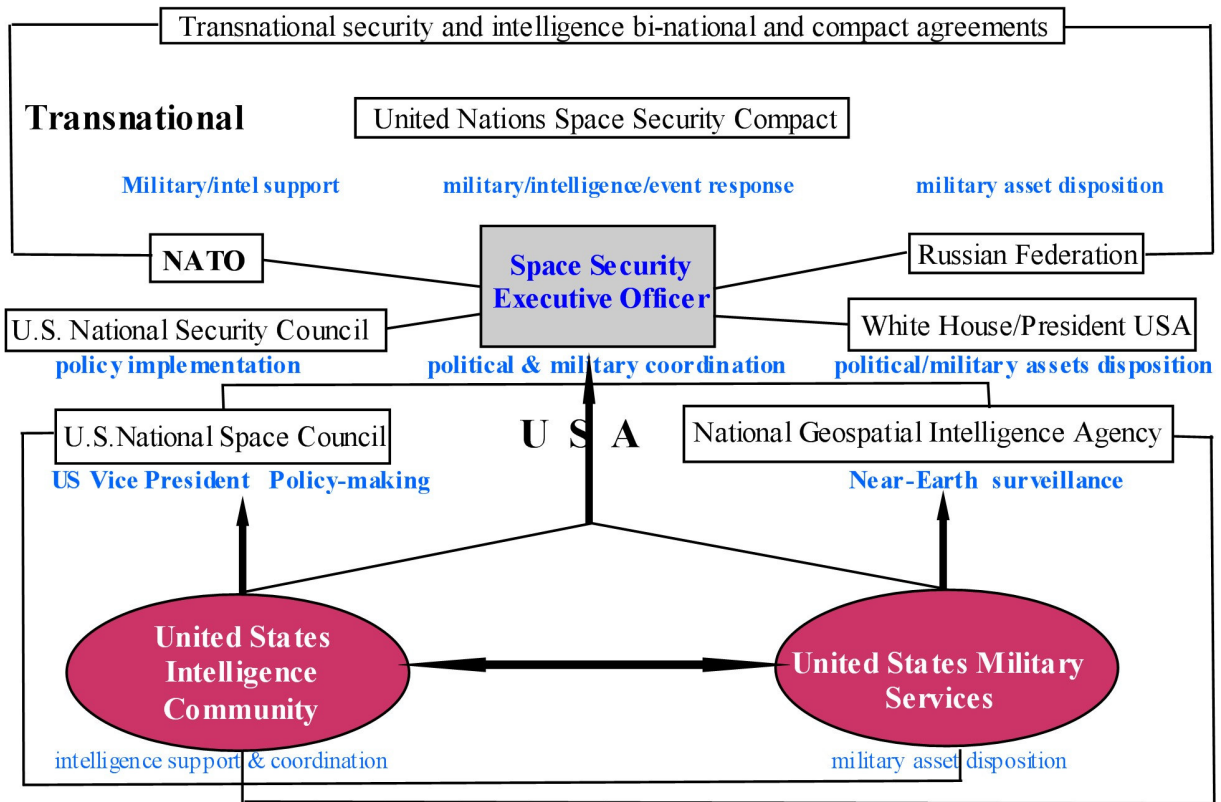


FIGURE 1 – Our interpretation of the USA/transnational “crisis mode” space security, intelligence, and event response grid at present

II. EARTHBOUND ANNUNAKI INTERESTS, SPACE SECURITY, AND A ROUGH SKETCH OF THE SITUATION FACED BY THE U.S. GOVERNMENT AND THE USA/TRANSNATIONAL COMPACT IN THE ANNUNAKI INTER-CLAN CONFLICT

Our anecdotal data indicates that the infrastructure represented in Figure 1 is most likely a blend of response sets, which include the management of Earthbound Annunaki interests, USA and USA/transnational compact interests, and a definition of space security forced upon the latter by the need to carefully handle two constituencies in conflict with one another. We showed Figure 1 to all informants, except Three and Five. A surprising consensus became manifest as each was able to peruse it and react to what it depicted. “It is accurate to say that it is a grid,” said Informants Six and Seven (2006). “Each function on this graph [Figure 1] has specific concerns,” added Informant Nine (2006). Each of them agreed on the descriptors assigned to the functions represented on the Figure 1 grid, offered in smaller font.

The grid is most definitely not the infrastructure of a political democratic institution. It appears to be military in tone and tenor, and it is obviously designed to handle crisis situations. Much like the present war economy of the United States, it is deeply rooted in corporate-like response sets to specific, segmented constituencies, to which those beholden to the powers that be must appease, court, kowtow, and fear – yet, they must be protected and held in fearful respect. Protection, in the words of one of our informants, is not just in terms of advance notice of arrivals of advance parties from the *home planet*; “it also involves the use

of people who obey them implicitly, and who are in positions of considerable power by their pleasure and for their benefit. Let me give you a clear example of what we're talking about. Secret groups in the military and on the intelligence services have mushroomed considerably. If you get to know the deity they serve, you'll come up with a cluster of names that, when you look back in time, you'll see an unexpected correlation. You'll hear the Greek and Egyptian names for these guys, but they are the same ones from ancient Iraq [Mesopotamia]. They are using these groups in the same way they used the artisan and merchant groups back then – as intelligence gathering and dirty-works squads that will terrorize those that rise against them” (Informant Eight 2006; Informant Nine 2005). “However,” Informant Eleven warned, “ don't think that they penetrate everybody's mind with the fear of God. No, not at all. All they have to do is gain control of the lives of people who can get others to do their masters' bidding, and that's that! It's both subtle and also very brutal. Let me give you another example. I was present at [a Fall 2003 meeting in which both sides bid for the allegiance and loyalty of ex-military, ex-intelligence and others still serving in government] and the styles are different as night and day. Both understand that everything is based on conscious consent. The newcomers appealed to our better nature, carefully explaining their position and why they were here, talking to us. The choice was pretty much ours, and the consequences of joining them was also ours. They knew that, and told us so. I'd call them straight shooters. Now, the other ones, those who are here, mimicked the approach of those who were from the home planet, but the feeling tone of their words was cold as hell. You just knew you did not go against their will, against their vector intention. Just being there scared hell out of you! It did me. So what do you do in that situation? Temporize, and then temporize some more. You can lie to them, but your word is your bond, and then they got you.” (2006).

Eight expanded on the subject. “Though I wasn't at the session [Informant Nine] is talking about, I can tell you how they operated at [the Army base where this individual had run across an Annunaki pair assigned to that post]. There was a bunch of special ops guys at [that base] and they were doing something with them. One of [two Annunaki] was by the [barrack in front of which the special ops group was assigned]. I was going by and there was this black noncom who the tall one singled out. He asked him what was his wish [for post-training assignment] and the tech sergeant said he wanted to go to medic school. Tall blondie told him his wish was granted, but that later he [the Annunaki] would keep track of him and ask him to do things for him. I knew the E-8 [sergeant] and I saw his face when the tall dude said that to him. What I saw was naked, raw fear” (2006). “I had a chance to have a beer with him [the E-8] later, and he would not talk about what happened, and told me to forget I ever saw him in the presence of [the tall blond].”

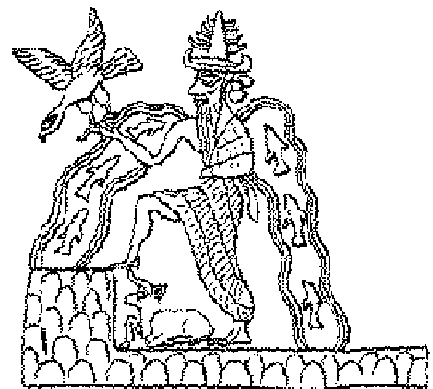
What Needs To Be Protected And Why. As Informants Eight, Nine and Ten put it, “when you understand why all of this is in place, you'll understand what is really going on at the ground level. That means [that] the folks here [Annunaki on Earth] feel the pinch of proximity. As [Eight] told you before, these guys have a lot invested down here. As near as I can tell, they've been here for eons and want to continue at the top of the food chain. There are also harvesting programs they're invested in, not just us. Think of this as seeds planted long ago that have been coming home to roost. The thing is, when these people want something, they will get it at any level of our constituted government they can. They get their way because we fear them. At least that's the culture I come from now. This is not to say it's been different in the past. No. It has not! We're tools for them, big time. There are companies. . . , private companies . . . set up just to assist them in what they want. Think of them as kinda of proprietaries operated by their own people, and I mean tall albino-looking men and women. Their favorites are biotech and aerospace” (Ten 2006). Ten clarified things: “Hold on just a sec! The [Annunaki here] are not the only ones doing it. So are the ones [returning on the incoming]. But these people are well aware of what the ones here want and are doing to get what they want. That's why we're in the middle, or more precisely, why we're caught in the middle of things. The perspective at ground level is very different from the ones inside the beltway or anywhere out west. They don't get to interact and get caught in the middle of their little war, as we are. That's why it can get tense, if you know what I mean. [Scientists] who won't go along to get along just. . . , well, disappear” (Ten 2006) “Or get taken out” (Eight 2006). “And then there is all the initiatives on Mars and the Moon” (Eight 2006; Nine 2006; Eleven 2006)

“What’s in it for them?” The question, as Ten posed it, was much more than rhetorical, as it would turn out. “Well, think about it. We’re the hands they use to get their numbers up, their next generation people. This is what has [those coming in] their jockeys up in a bunch. We’re talking about longevities comparable to theirs [people from the incoming] and longer, which is a core issue in their little civil war. Can we use these [technologies] for us? God help us if we did. Now, part of the problem up to now has been that [the project umbrella of SCIs under which relations with those who are here is handled] has been so fragmented that coordination, while fair at the top, we can feel things slipping. There are too many fronts to contend with [i.e., other groups active on Earth surface] and resources getting pulled off or diverted to handle [issues and crises with these ‘other groups’]. But that’s not the only thing they’re in for. They’re also in for the control and sitting up at the top of things. We’re their servants, in more ways than one. I don’t care what all the other so called ‘initiatives’ may have produced” [at this juncture, Ten went off on a tangent about the early Roosevelt, Truman, Eisenhower, Rockefeller/Kennedy, and Johnson initiatives vis-à-vis Earthbound Annunaki], “they’re still holding us right where they want us and we are still acting like ninnies. We may be getting things on the quid pro quo set up with them a while back [under Truman and Eisenhower] but, oh, well. So, take your pick, (long pause) but as for me, I think we’re so vested in defending them against all enemies, off-world and domestic, it’s not even funny anymore” (Ten 2006).



Nine’s perspective seemed broader, but he made up for this by being even more cryptic than on other occasions. “But you don’t understand the stakes,” he started out replying to Ten. “We’re not as supple at [the WH and NGA] levels as you might think. Also, you gotta remember that we were serving a much larger constituency than just the Oval Office. Oh, they played a key role on the political, PR and control side of things. But they were just one more constituency in the way things were set up. Real control’s always been in the hands of the [space security executive officer] and the chairman [of the National Space Council, which is the U.S. Vice President]. So if we’re protecting things ourselves, it’d have to be this. Imagine, not a single one of them was elected by anyone [except for the U.S. Vice President]. As to the [Annunaki here], we’re well integrated with them and they with us. What’s always troubled me is that by doing this and being so, we’re on the cross-hair of [those who are returning on the incoming]. Does this mean a war with them? No, there are not indications of that at all. What gets me worried is the sorting out we expect will happen when they get here. The [certain U.S. middle eastern ally] already have good relations with them [who are on the incoming] and their intelligence service and our event response CI work together well. But we can’t expect favors simply by association. Being on the so-called ‘right side’ doesn’t immunize us from repercussions from them [those returning]. However, everything on the table says we can expect they will assist, but not fight on our side, on whatever comes out of the Iran situation, which is the one we really are tracking very closely” (Nine 2006). And the clan conflict? What does it do in our framing of our own imperatives and policies? “Interesting how you put it. . . imperatives. . . , I don’t think we’ve ever used it in connection to setting course on anything while I was in [service]. Tell you the truth, I for one don’t get a sense of what are our imperatives under the present circumstances. That is, aside from not getting our nuts caught in a double wringer. [Long pause] I’d have to say, though – well, it’s obvious to me at least – that, as a species we are them, like it or not. Everything I’d seen says our genomes are one or two letters per million from being the same, in a matter of speaking” (Nine 2006)

EN.KI – Lord Earth



“What concerns me the most is that we are being played by allies and supposed foes alike, and for the same reasons. Back to the Iran thing here for a moment. If there are imperatives we hold dear, it is to side

with Israel in what's coming, and not get drawn into what NATO will more than likely get pulled into in regards to the Iranian nuclear issue. No one can afford a rogue in that region, and the strings being pulled from the lake down in Africa are not responding in Tehran, I don't think. Does this affect us? You bet. Governance, safety and security? Hell, yes! And all of this while things that are quite significant to us are reported to have happened [on the incoming] from the last meeting we had with them last year. There's been an apparently drastic realignment of personalities in the clan clash. Seems the old man to the leader here, and I'm not talking about No. 41, went to the king's side, and the king's not the one the Russian Jew wrote about [in oblique reference to Sitchin]. Same with the surface leader's brothers, both the one who lived down in Africa as well as the one who reigned in Egypt and then got exiled to the New World for a spell." The authors responded to the news with raised eyebrows, indicating our surprise at the depth of knowledge on Nine's part. He was obviously referring to Nergal and Ningishzidda, both sons of the EN.KI. [lord Earth] and brothers of the surface leader. Nine simply grinned and continued. "Oh, yeah. We [where he worked before retirement] took the Russian Jew's scholarship to task and found him to be a high percenter [i.e., one who keeps scoring very, very high on matters that were important to his agency] by doing our own homework. So the fellow here [leader to Earthbound Annunaki] is feeling the pinch of loss. The conflict's now naked, and them who are coming are here setting up their own CI and other clandestine programs, in the same way those who are here have done for decades, if not centuries – through third parties and minions" (Nine 2006). We asked him then just how did he know of this. He leaned back, looked us straight in the eye, and said. "Because after the meeting last year, they [from the incoming's delegation] tried to recruit me and others. That's how!"⁴

III. EARTHBOUND ANNUNAKI POLITICAL, ECONOMIC, RELIGIOUS, MILITARY INFLUENCE, CONTROL, AND POLICY IMPERATIVES FOR EARTH.

Our informants made it abundantly clear to us that Earthbound Annunaki were masters of those in positions of political, military, economic and religious power, through whom they could influence the creation of third-party conflicts by the manipulation and use of witting and unwitting assets and minions who wielded power within the political/economic/religious/military grid. What we were not aware concerned Earthbound Annunaki direct projection of might and technological superiority – apparently done for the first time in the late 1940s or early 1950s, in a gesture of raw, naked, very aggressive power (Informant Eight, Nine, Ten 2005, 2006). Other informants have also mentioned this event, but we could not evince or extract any corroborating evidence or documentation from them at the time, or establish which, and if, the event or events constituting the muscle flexing had been reported in the public domain under some other category. This is a line of research we continue to pursue.

However, in the course of interviews, we were once again offered indicia of Annunaki political, economic, religious and military influence and control as patterns of events, intervening sociopolitical and socioeconomic infrastructures specific to the patterns of events, hints of a who's who of Annunaki leadership and follower cadres as recurrent membership of often interlocking boards of directors, boards of regents, and boards of trustees of organizations and companies in the USA, Europe, Asia, Africa and Middle East. We were also given hints of the "sub-rosa level of influence" (Informant Nine 2006) as indications of the secret or occult groups serving as conduits for downward information and tasking conveyance and as upward conveyors of intelligence and counter-intelligence information within their specific organizational focus, membership ranks and reach.

In the next section, we will explore the hints given, the indicia generated, and the patterns found.

Hints

In the course of searching the literature and the internet on topics mentioned above, we came across unexpected pearls and some surprisingly candid exposes of information sets that were also mentioned to us by informants orally. While the SCI/project umbrella is still classified,⁵ we have come across information which, when correlated to informant data, have clarified much of our initial indicia of Annunaki political, economic, religious and military influence and control patterns of events, their sociopolitical and socioeconomic infrastructures, and the follower cadres. Also early on in 2001 (before 9-11) as we tried to grasp the extent and qualitative characteristics of Annunaki influence and control, we made the mistake of thinking like Earthbound exopolitical analysts. We thought in terms of what *they* were doing to us and the effect of this on human governance, security, political, economic, religious and military affairs. Our shift in perspective came about slowly over time, and mostly thanks to the insightful and thoughtful explanations and discussions held with Informant Nine. This individual kept insisting that we look at *them* as being the driving force – the source of powerful appeal to the baser instincts and ego drives in human beings who willingly consent to being co-opted into “the team” by promises and bestowals of wealth, power, influence, sexual favors, control, access to resources, membership in socioeconomic spheres of likeminded and like-disposed men *and* women, establishment of circles of a cult-of-personality centered upon he who says is the King of the kings of the world, and elevation of position by control of rewards upon blind obedience and loyalty to the vector from which rewards come. As we so did, it became easier to understand how Annunaki influence and control was applied and exerted at all levels of the political/economic/military/religious/security/governance grid in the United States and the USA/transnational network.

As we gained awareness of the extent of Annunaki penetration of the political, economic, social, religious, military, security and governance circles on Earth, we also came to the tentative conclusion that to understand their power and influence (both exerted over those whom they control, and projected through third party loyalists and minions) we needed to take hints of things from two perspectives: from the Annunaki leader’s Council of Twelve on Earth (which reportedly does not include any Earth humans) and from the viewpoints of each of the ten “kings of earth” formalized by the Annunaki in the last sixty or seventy years.

Annunaki. Informants were often quizzed about Annunakis and their organization. In this regard, we received two hints from more than one informant, phrased in similar fashion. Here we italicized the operative terms:

One:

Q. How are they organized and ranked?

A. Follow the *leader* and decipher the *pair constellation* order.

Two:

Q. Who of the early ones is the top dog now?

A. The *Man* from the *Gateway*.

These hints led us to the tentative conclusion that the man from the gateway (Babili or Gateway of the Gods) was the leader – none other than MAR.DUK. (son of the bright mound). This then meant the pair constellation referred to him, members of his immediate family, and their wives. We knew then that the active ones on the surface were MAR.DUK., GI.BIL. (a son of MAR.DUK.), and NA.BU. (the leader’s oldest son). We also knew from Sitchin that MAR.DUK.’s official consort was ZAR.PA.NIT., but we have not had confirmation as to who the official consorts of the sons are. This information was corroborated by that obtained by the senior author from C. L. Turnage in the late 1990s (Turnage 1998, personal communication). Then, in 2003, the junior author met Informant Six, who had mentioned an additional name

in reference to a November 2003 meeting at Homestead AFB as being an Annunaki in leadership position: NUS.KUM. (official consort unknown). So the Earthbound Annunaki Council of Twelve (or governing council) *nomenklatura* is most probably composed as shown below.

Table 1 – Probable membership and ranking order of Earthbound Annunaki Council of Twelve Membership

Male Order	Rank Order	Female	Rank
Marduk	60	Zarpanit	55
Nabu	50	Unknown	45
Gibil	40	Unknown	35
Unknown	30	Unknown	25
Unknown	20	Unknown	15
Nuskum	10	Unknown	5

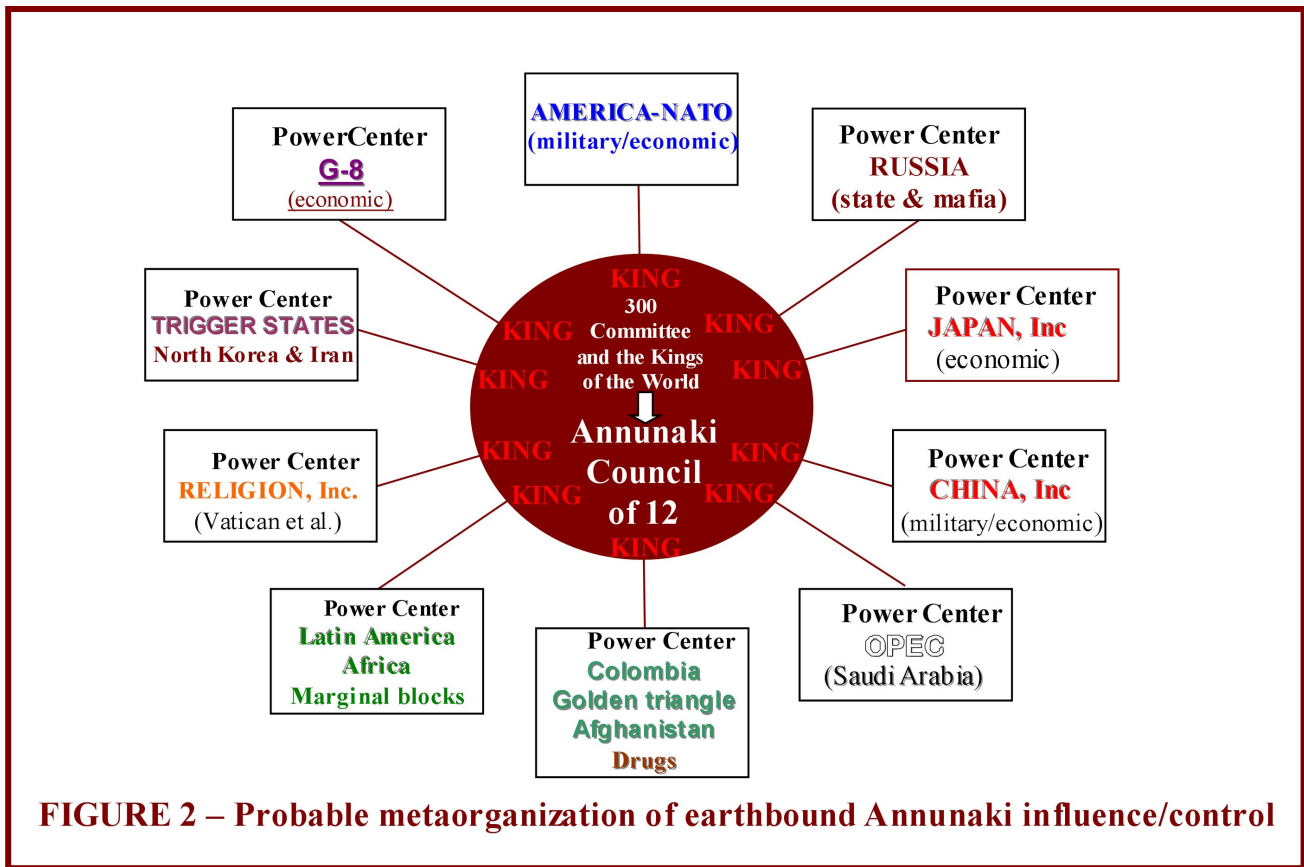
We found the ranking order of great interest and some surprise, in part confirming what we had already suspected: Marduk’s sin against the Kingdom includes pretension to the throne of Earth (as King of Kings) and Heaven (as King of NI.BI.RU. as well). The rank order of 60, according to Sitchin (confirmed to us by Turnage) belongs to the King of NI.BI.RU. only. By awarding himself the rank of 60, Marduk signals that he is also king of the incoming planet. The surprise in the council was the presence of Nuskum, a majordomo and servant of the EN.LIL while the latter was still on Earth through approximately 700 BCE.

The supreme leader, a title used by more than one informant in reference to the Annunaki leader, has quite apparently established a cult-of-personality leadership style, wherein Council of Twelve power resides in an imperial leader (Turnage, personal communication, 1998), not in the more collegial, consensus-centered style ascribed to the internal politics of the Annunaki Kingdom’s court and governing body (Sitchin 1976, 1990). We also received indications that both NA.BU. and GI.BIL. function with powers of ministers with portfolios, though we do not have any information on function for each of them at this time. And we also received oblique confirmation that NER.GAL. nor NIN.GISH.ZI.DA., kin brothers both to MAR.DUK. are patently absent from any leadership roles in the earthly Council. If this is correct, it can only be due to their reported cementing of allegiance and relationship to and with the King – purportedly to be none other than NAN.NAR., the man who had been in charge of UR. (Turnage personal communication 1998). This latter indication raises the expectation that MAR.DUK., himself not a scientist, must depend on human minions for much of the purported biotechnological ventures embarked on by earthly humans for and on his behalf. Besides reported contacts with humans at loyalty sessions⁶ said to be carried out on American military bases (Army and Air Force), we could not find any indications of actual, direct contacts between Annunaki leadership and human loyalists – except in the scientific field, where several informants have given us information on the presence of Annunaki at underground installations and laboratories on the U.S. mainland (Informant Nine, Informant Ten, and Informant Eleven) and on certain military bases (Informant Nine, Informant Six, and Informant Five).

So how, then, would Annunaki and humans interface in the pursuit of programs said to have been laid out by the Annunaki supreme leader, for and on whose behalf humans worked and served at the apparent pleasure and dispensation from the latter? Again, hints helped very much in guiding our decipherments. We asked questions of informants who had provided us with information before. However, replies to our questions were not given at the time of the meeting in which they were asked. They would come on the next time we'd meet.

- Q. How do Annunakis have humans organized?
- A. Follow the toes of Daniel and the hills of the last book.

Toes? Hills? Last book? We wrestled with this hint for nearly nine months, before running into a truck driver at a truck stop restaurant in Casa Grande, Arizona, on a research trip to Texas. We were having lunch, as we met Robert – a driver who was then “a part time road preacher and former black sheep.” We talked about many things, and we shared with him about our *Journal of End Time Studies* project. He, in turn, told us about several pastors well versed on the book of revelation, and turned us on to a series of books by a man from Ohio, *Larry Wilson*. So we took a chance and asked Robert to decipher the meaning of the hint, without telling him what or why we were asking. It was child’s play to him. He immediately told us it referred to the “10 toes of Daniel’ or “kings of the world” who appear before the rise of the “lawless one,” and the seven *oros* (Greek) or hills of Revelation, representing the seven religions of the world.



With this piece in place, we took on the next hint – which was a follow on the one before.

- Q. How is this organization delivering on Annunaki program(s) designed to bring about their bidding?

A. Each king is a shepherd and a center of its own constellation.

Help came on this one in the form of a series of conference call phone conversations with three of our informants (Five, Six, and Nine) in early 2006. We asked in the course of the second one the very question above, and were made aware that we must first ask ourselves what the Annunaki bidding (i.e., programs) were, and only then look at how a “king” and its constellation are organized to bring about the objectives of the group(s) under him. As we shall see, at the end we will have to deal with three exopolitical perspectives: the earthbound Annunaki’s, the Kingdom Annunaki’s, and ours as a species or biokind. We started deciphering what the metaorganization of the Annunaki phenomenon is to gain some understanding of their objectives and plans. Figure 2 helped us to graphically think about the interrelationships among the parts of the whole.

Informant Eleven (2006) and Informant Nine (2005, 2006) were our conduits for the hints, so we went back to them for decipherment of meaning. The result is information graphically represented in Figure 2. Our present understanding of the emerging picture in this regard centers around a kind of “nested double wheel” metastructure that combines earthbound Annunaki and a group of ten power centers each headed by one human who then is said to sit on a grand council whose leader is reported to have direct contact with the Council of Twelve – and quite possibly the self-appointed king of kings himself (i.e., Marduk). The emerging construct presented some problems at the time. One consisted of what were the power centers referred to by Eleven and Nine. The other was the geographic (or GPS) location of these groups on Earth surface.

Power Centers. Nine asked that we look at what is happening in the world today and follow the seeming conflagration of conflicts and discern the forces operating sub-rosa (i.e., below the surface). Conflict, we were warned, would not necessarily mean war, as in armed conflict. Instead, conflict (or more properly, a drama of control and hegemony) was said to be dramatized confrontation of forces or vectors with a specific target audience or audiences, procuring a sociopolitical response often involving fear. In other words, “look for the groups and countries you are told to fear, for whatever reason” (Nine 2005), and “the bloodless political dramas that look more like saber rattling than armed skirmishes” (Eleven 2006), “ask yourselves, for whose benefit is this drama being staged and what are the benefits for the drama producers” (Nine 2006).

In the course of our analysis, we were able to identify to our satisfaction ten such power centers: the American/NATO group, the Russia/mafia group, the Japan, Inc. group, the China, Inc. group⁷, the OPEC group, the Cartel/Triads councils group, the supply margin economic/political groups in Latin America and Africa headed by Brazil (Latin America) and South Africa (Africa), the seven members of the ecumenical community led by the Roman Pope, the two trigger states, Iran and North Korea (as a wild card group), and the economic/political group known as the G-8.⁸ What do they all have in common? Eleven (2006) and Nine (2006) put it in perspective for us.

“When you look at the G-8 and include the China issue in the mix, examine the way in which the G-20 and the G-8 work together. Take a closer look at who are the people involved at these levels, and then have a good look at who is involved in the so-called 300 Committee, and you may see some of the same names. Then look at the composition of some of the major corporate entities from these countries and see who serves as ‘consultants’ to the delegations – sometimes as outright delegation members of these countries – and you’ll see how the grid is formed” (Nine 2006). “But what you call the grid is not just political or economic as state entities coming together. There are also what those on the outside would regard as ‘marginalized’ power groups, which are not marginal at all. These are the Vatican and the Cartel/Triad groups, who also sit in as ‘observers’ in some of the meetings of the G-8 and G-20 sessions. They’re all in it together!” (Eleven 2006). So we started looking into these groups mentioned by our informants.

On the internet, our first visit was to the *Project for the Exposure of Hidden Institutions* (PEHI) (<http://home.planet.nl/~reijid050/index.html>). There are hundreds of institutes, centers, institutions and groups painstakingly listed and described by Joel van der Reijden (jvdr04@planet.nl). We began to follow

Joel’s research, with the intent of piecing together a correlated list of members. But the more we reviewed available indicia from Joel’s website, as well as the myriad links he provides curious readers, it became evident that the collection of hidden institutes, centers, institutions and groups whose members are varied by nationality, background, religious orientations and affiliations, level of wealth, and circles of enfranchisement (i.e., the sphere of influence in which each becomes a part of this seemingly seamless web) was neither monolithic nor devoid of disagreements and infighting. But the tone is set from above and not dictated by self-interests of the membership of hidden institutions, according to Nine. The PEHI website articles offer several examples of how this takes place.

Who, then, are the penultimate *puppet masters*, to borrow a van der Reijden term, and what are the layers to the top?

If we are to take Nine seriously, each of the ten “kings” are the pinnacle of what must be a human pyramidal hierarchy of information flow (intelligence going upward) and command/control (policies and directives going downward). Furthermore, the logical extension of this metastructure would indicate that the same pyramidal information flow/command and control arrangement applies to each of the ten power center “kings.” What would each one of the pyramids be like? Our understanding of what each must perform is represented in Figure 3, suggested by van der Reijden’s interpretation of information flow and event-response strategic structure he refers to as “the globalist movement and secret knowledge” (see <http://home.planet.nl/~reijd050/index.html>). Each power center then organizes itself by establishing a

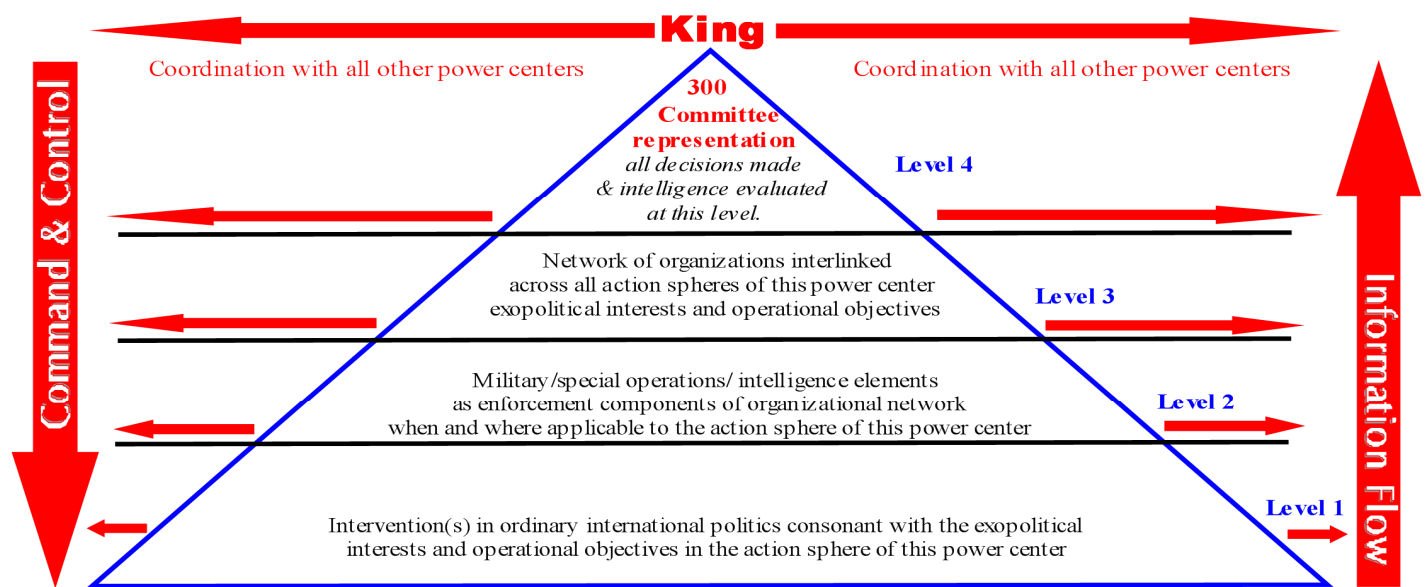


FIGURE 3 – Pyramidal information flow and command/control strategic arrangement of each power center for the fulfillment of Annunaki exopolitical objectives

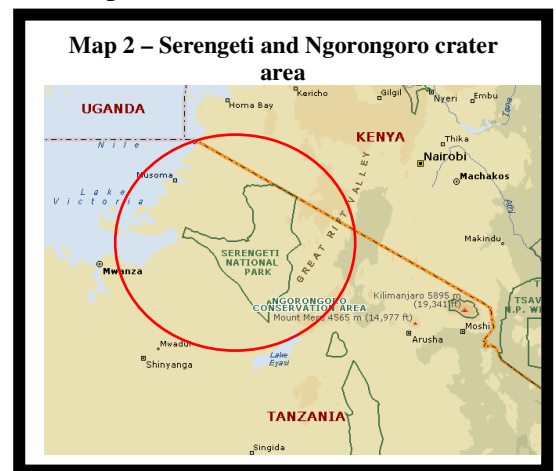
centralized decision-making group at the top, a network of organizations interlinked vertically to the controlling group and horizontally to the operational networks of other power centers, military/special operations/intelligence networks set up for enforcement of organizational network policies and decisions coming down from the control group at the top, and action groups to intervene in ordinary international politics (whose involvement in such political activities reflect extreme consonance with the exopolitical interests and operational objectives of the action sphere of the power center). Nine and Ten, on one occasion,

pointed out to us that “the connection between groups happens at all levels and all the time, like a hive that looks out for some invisible queen” (Nine 2006). “And all of these people seem to work out of a single position paper that is damn near always the script for the framing of whatever situation or crisis that comes down the pike. It is also something of a blueprint for policies that seemed to me to cut across a wide swath of organizations, not just here (U.S.) but also internationally” (Ten 2006). So where did this coordination and centralized policy-making emanate from?

We had heard of certain people who had been referred to by these two informants as the Olympians. Not until running across the information gathered, collated and analyzed by Joel van der Reijden, a former intelligence officer with the Dutch intelligence service, did we make the connection with the 300 Committee – the seeming human pinnacle of the invisible pyramid we’d been constructing to gain some understanding of how the earthbound Annunaki could be exercising command and control without disclosing their physical presence and their exopolitical objectives. Our main source on this group comes from John Coleman’s book, *Conspirator’s Hierarchy: The Story of the Committee of 300* (Coleman 1992). But we also took pains to research clearly significant aspects of his book we found pertinent to the pattern of influence, control and reshaping of the world’s major national military powers by the Tavistock Institute’s programs and policies largely driven by what Coleman refers to as the 300 Committee. We quietly researched indicia on the connection between these groups, the free-masons (Scottish Rite) and the Annunaki Ningishzidda (a younger son of Marduk, the leader of the earthbound Annunaki). From several groups across the United States, we found indications (in conversations involving tertiary sources) that such secret societies indeed work as a sub-rosa intelligence service controlled by “an ever widening and quite convoluted grouping of 33rd degree Masonic groups beholden to East Coast and European organizations nobody’s heard about” (Nine 2006 and additional tertiary sources). Who is the god to which these people direct their entreaties? None other than to the Hermes (Ningishzidda) of Egyptian lore. And yet, our intelligence on this particular Annunaki indicates that he had changed sides, now said to be in service to the rightful Annunaki King, Nannar (Turnage 1997, personal communication to the senior author; Nine 2005; tertiary sources). Is this patent disinformation on the part of Masonic leaders to their own, or a ruse whereby the claim to subordination of an important figure, such as Ningishzidda, to the will and purpose of the supreme earthbound Annunaki leader is part of his plan? It is known that he had the Babylonian Enuma Elish rewritten to suit his purposes (see Sitchin 1985). Is this another rewrite of history to claim his own brother as being in his rank and file, thereby counting on Ningishzidda’s technological and scientific prowess? This remains a mystery as of this writing.

The Olympians, nevertheless, remain at the top of the pyramidal metastructure of Annunaki influence, control and command of earthly minion international organizations and institutions. The work of the PEHI and van der Reijden indicates this to be so. As to what are the policies, purposes and objectives of each of the “kings” and the 300 Committee is beyond the scope of this essay. Work in this area continues, and will be reported in future essays.

Locations on Earth. The other problem presented by our emerging construct lay in the location for these power centers and, in particular, the central command-and-control center for the Annunaki leadership



on Earth. At the outset, in 2001, we started by looking at each of the geographic locations commonly associated with each of the centers. We then focused on the probable main metropolitan centers where identifiable headquarters were located. And finally we simply realized the interconnections of each of the organizations at each of the levels (see Figure 3) defied mere geographic positioning. Therefore, we began to focus on the probable location(s) of the earthbound Annunaki on the Earth. Indicia received in information from Informants One, Three and Four (2005, 2006) led us to Puerto Rico and the Ngongoro region of the Great Rift Valley, in the Serengeti National Park of Tanzania, Africa (see Maps 1, blue circle, and Map 2 red circle). While on the road in the USA, both of us had chances to set up meetings with four former special operations personnel who, according to Three and Four, had served in Tanzania (along with British SAS team) protecting a “highly classified underground compound” located in the area. Each of these men was, at the time of our individual meetings with each of them, an owner-operator truck driver. All of them, independently of each other, confirmed for us that there was Annunaki presence in the area, including craft activity. Only one of them reported to have had a chance to “go down the chute to the platform level.” These men also confirmed that there was occasional military activity brought against the compound by “forces that were part of the local war between Rwandan, Congolese and Tanzanian groups, with us usually as the prize for the victor. But they didn’t count of about 300 well armed, well trained Americans and Brits manning the perimeter.” The period was said to be “in the mid- to late ‘80s.” With regard to Puerto Rico, we were not able to confirm any of the reports received concerning the El Yunque region, near the U.S. naval base at Roosevelt Roads, in northeast Puerto Rico – except for a number of confirmed “disappearances” of people in the Experimental Forest area near the naval base, and the unusual number of albinos in the area.

IV. PROBABLE EXOPOLITICAL BASES FOR ANNUNAKI EARTHBOUND POLICIES

Finally, our review of the literary revealed to us a paucity of serious discussion about Annunaki penetration of earthly political, economic, military, religious, social and intelligence structures. To us, the main concern about aliens on Earth seemed to be the presence of multiple groups whose origin, biologic typing, biophysical characteristics, and exopolitical objectives spanned a wide range of issues, most of them given mythical, speculative and hypothetical treatments. As to the Annunaki, Sitchin last earthbound Annunaki book pertinent to our understanding of the bases for their policies in these End Times came out in 1998. Of all of his books, only a portion of the last chapter of his *Genesis Revisited* (Sitchin 1990) is useful in the decipherment of possible and probable exopolitical Annunaki earthbound policies. Why is it? Was he approached by elements from the grid we are suggesting in this essay and told to not go any further on the Annunaki presence on Earth in the late 20th century? It is quite possible, as we have sent emails to his son Eric concerning these questions but have yet to receive replies. So, in the absence of any public domain documentation focusing directly on our final concern in this essay, we are again forced to piece together what we consider to be an educated, albeit speculative, mosaic of probable policies for the earthbound Annunaki – in particular, for Marduk who, as Turnage (1998, personal communication) had once said, “must now once again face his real nemesis, Nannar, and not just the King’s warrior, Ninurta.” What, then, would be driving earthbound Annunaki policies implemented and enforced by the subservient, sub-rosa metastructure of networks at Levels 1, 2, 3, and 4, as identified in Figure 3? And, specifically, why these policies? In considering these questions, we must walk in their moccasins to grasp the circumstances driving his (and their) choices; we also have to take into consideration the probable policies and imperatives of the incoming Kingdom. And last, but definitely not least, we must examine the probable scenarios which will evolve as consequences of present course of events and current levels of control and influence over the population of the planet by the aforementioned grid. The last two sets are beyond the scope of this essay.

Future essays are planned by the authors to examine questions concerning the probable Kingdom's objectives and the choices we face in the next 50 to 100 years.

PROBABLE SCOPE OF EARTHBOUND ANNUNAKI EXOPOLITICAL POLICIES

We share, with others, that the driving force behind probable Annunaki policies in the 21st century is Marduk, and his bipolar objectives: *to increase his numbers*, and *to delay the inevitable confrontation with the newly appointed EN.KI-equivalent returning on the incoming* (One 2004, Two 2004, Nine 2005, Eleven 2006). Our current intelligence on Marduk is that he is what could best be described as a *generalist* in terms of education and training originally conducted by his father, the EN.KI., while in Egypt quite probably during the first two Annunaki (or divine) pharaohs (Pta [the EN.KI. himself] and Ra [Marduk]).

Lacking the profound knowledge of the Tree of Life (consisting of biology, biotechnology and bioenergetics) given by the EN.KI. to Ningishzidda, Marduk very likely had to do with what biotechnical wherewithal he could find among his rank and file to advance his cause on Earth. What would be his primary concern vis-à-vis the forces of the incoming Kingdom? Numbers! More specifically, the number of Annunaki in his ranks. Tactically and strategically speaking, we suspect that he is realizing, or has arrived at, a limitation of range and reach, given the Annunaki numbers (reportedly to be in the 330 range) available under his command. We know from tertiary sources who once served in special operations of high above black SCIs that Annunaki targets had been sanctioned in the past, and more than one had perished at the cross hair of snipers of unknown source control. So it is not surprising to learn they now work in pairs, whenever appearing in the open (e.g., US military installations), nor unexpected to learn that the Department of Defense is implementing plans to increase the number of special operation forces and placing them under a centralized command structure (though the reasons circulated had to do with the new definition of the new model of a more “highly mobile and responsive force” reportedly being pushed currently by Secretary of Defense Rumsfeld).

An Outline of the Probable Consequences of the “Increased Numbers” Annunaki Priority

When we learned from One, Two, Nine, and Eleven that Marduk and his Annunaki cohort considered increasing their numbers on Earth, we asked ourselves what policies and programs would this translate into, and what would be the consequences to humankind from our collective viewpoint. Furthermore, what weaponry would come off from their push of this priority upon their minions?

As we proceeded with our reasoning, we also asked ourselves just what would be reasons powerful enough for Marduk to invest time, resources and political capital in developing the means to increase Annunaki numbers loyal to him on Earth. We undertook the “walk in his moccasins” exercise we devised for the occasion, and began to look at the exopolitical landscape from his point of view. The man sits atop a highly volatile network of organizations that must require expenditure of time, manipulation, control, command and sensitivity to real-time intelligence to maintain hegemony over ten satraps. In spite of his millennia of experience with *lulu* (human) *shepherds*, there is the inescapable reality of normal, traditional political manipulation and cajoling to get his program underway and moving forward on target. This would mean a rather complex and hierarchical system of rewards and punishments based on fear, retribution, regal attention, and access. It would also mean a system of gatekeepers and *consequence managers*, who would implicitly carry out the supreme leader's will and programs, unquestioningly and faithfully. This, we now have strong reasons to believe, is the primary function of his so-called “kings of the world.” In this regard, there is also a considerable ego-factor which, according to Nine and Eleven, would allow him to eventually crown himself *king of kings*.⁹

As we began to explore this issue, we realized that besides their reduced numbers, the earthbound Annunaki faced a corollary problem: too many lulus on Earth! If the EN.LIL (lord of the command) made the decision in council not to make humans aware of the impending flood some 12,800 years ago (Sitchin 1976, 1990; Allan and Delair 1997, 1994), the excess human population on Earth in these end times would have to be disposed of by other means – war, pestilence, hunger, disease, drugs, etc. Even a cursory review of van der Reijden’s work shows that many of the organizations listed by him as being engaged in sub-rosa work are devoted to the destabilization and self-destruction of institutions, duly constituted governments, and entire peoples of Earth. In itself, this constitutes another complex field of study, and would therefore be beyond the scope of our present essay. Suffice it say that this appears to be, indeed, a working aspect of the tasks entrusted to the Annunaki network of minion organizations. Again, this appears to be carried within a framework of complete, plausible deniability for Marduk and his Council of Twelve who, when the time arrives for him to make his appearance on Earth will afford him a relatively pristine PR image – one which, we suspect, he will make use in advancing his anticipated program of complete domination of all aspects of life, limb and survival on Earth, if we are to take the prophecies in Daniel and Revelation seriously, which, we might add, we do.

Where do these policies leave us, biokind of the Earth panspermed by Annunaki some 250,000 years ago? Obviously, an institutional response to the situation generated by these interpretations of Annunaki influence and policies is out of the question, as the institutions which govern and order our lives are eminently penetrated and controlled by the very vectors we see are out to destroy us. Therefore, we suggest our response sets need to be extrainstitutional and more formless and decentralized but thoroughly integrated. Perhaps Al-Qaida could teach us a thing or two. This is not to say we suggest open and direct action against the institutions and organizations our indicia are showing to be associated with Annunaki priorities and programs. Does that mean we also need a bin Ladin-like leader, whose ethereal nature makes him a moving target hard to hit? No, not at all. And we are also not suggesting it.

What we are suggesting is not a war or even resistance to Marduk or those who carry out his plans and objectives. This would be, indeed, futile (to borrow a phrase from Roddenberry and his Star Trek Next Generation paradigm). What we are suggesting, instead, is the development of a network of canton-like like-minded and like-disposed peoples who accept, realize, choose to, and develop means to open themselves to possibilities. We know the Kingdom is coming back, and the Kingdom and humankind are bound to each other by genetic makeup and past, some of which must be unlearned and undone in the present so that a peaceful future could be possible for both – them and us.

One of our first tasks would be to figure out what is it they expect from us upon extra-institutional contact, and what are the positions and past events we need unlearned and undone so we, too, may be free to move onward and upward in a renewed and completely reconceptualized view of ourselves with them and with the galactic community (of which more than one of our informants tell us there are nearly 120 life forms in our vicinity). Then there is the matter of the *dedicated human* said to be returning with them, who is to assume the combined offices of EN.KI. and EN.LIL. as First Lord of Earth – or something like that – in some kind of direct democracy. It would be nice to know what his sixty epithet names will be; this will tell us a great deal of what to expect from what he is to offer to the remnant humankind left after the forecast defeat and imprisonment of Marduk, following some final confrontation of forces prophesied in biblical sources.

All of the preceding would require of us that we change our views of what is to come and face them, not in religious or doctrinal ways, but rather in well-informed and thoughtful exopolitical *and* scriptural ways. Why scriptural as well? We also need to know what is required of us in the *dedicated human’s* program for a post-Marduk Earth. We contend it is not an accident that much of what written patrimony left to us has been altered and in some cases changed completely to suit doctrinal and institutional hegemonies and power. We are also not suggesting a naive, Pollyanna-like worldview of what is to come; quite the contrary, we suggest we must become informed not just about Marduk and his program, but also about the Kingdom and the *dedicated human’s* paradigm of an Earth seemingly patterned after what NI.BI.RU. sees

working for them. Will it also work for us? We are not suggesting it will not. We are asking that we begin a dialogue on these two seemingly diametrically opposed options, and learn what we may already know deep within us all that is best for us.

ENDNOTES

¹ After much debate between us, we settled on identifying them by number in the sequence in which we came in contact with them and were able to complete the vetting of their bona fides.

² The eleven informants we were able to cultivate throughout the last six years are former civilian and military officers, ten of which were vetted by us through active people with appropriate and necessary clearance levels still in government, and known to the authors. We were not able to obtain complete and unassailable vetting of the qualifications and service record of one of them, and this individual is identified as so in the text. *Informant One* worked in the White House at and around the time of the alleged “contact” through outside assets concerning the ones who are coming; this individual communicated with us through a third party unknown to us, and displayed considerable knowledge of tradecraft. *Informant Two* was a technically training individual who also worked in the WH at or around the time of the first meeting with the people from the incoming; we received word earlier this year of his demise due to natural causes. *Informant Three* was a scientist type who alleged to work for what he would only identify as “the directorate,” which we later on deciphered to refer to the interagency directorate mentioned by other informants; we were able to establish that he held a high clearance with the appropriate SCIs, but could not establish who he worked for either in the WH or at the EOB; thus, we considered this individual as our only not fully vetted informant. *Informant Four* was a former high ranking military officer who was assigned for a good part of the late ‘70s and most of the ‘80s in various roles associated with the interagency directorate; we believe this individual to be a scientist-administrator, who displayed extensive knowledge of subjects of interest to us. *Informant Five* was a military officer in some kind of staff position in the Pentagon, quite possibly midlevel in rank but attached to a high ranking officer with access to information. This individual displayed unusual knowledge the exopolitical activities associated with USG handling of the incoming and the presence of those who are here concerning events which occurred in the ‘80s and early ‘90s. We have sufficient reasons to believe this person was a political assessment officer of some kind, and although at the Pentagon, his vetting indicated detachment to the lead agencies in the late ‘80s and early ‘90s. *Informant Six* and *Informant Nine* were also military officers during the same period as *Informant Five*, and quite possibly knew each other, or knew of each other. Both held higher ranks (quite possibly lieutenant colonels or higher) at the time. *Six* is known to us to have served both at the EOB and the WH subfloor, while *Nine* is known to have served at the WH and the NGA. *Informant Seven* and *Informant Eight* were both military and civilians during their careers; their vetting indicates both to have served in intelligence services. As military officers, *Informant Seven* and *Informant Eight* were noncommissioned officers in staff positions at very high levels in both of the lead agencies of interest to us. One of them (*Informant Seven*) had a scientific background (MS in a highly technical area). *Informant Ten* and *Informant Eleven* were scientists attached (as on site consultants on sabbatical, in one case, and as full time consultant, in the other) to various SCI/SARs, projects. In one case (*Informant Eleven*), the individual served in several projects, and on different time periods in the same project.

³ Albinos have always been objects of superstition and wonder because of their spectacular appearance and rarity in nature. To the Indian tribes of the Great Plains, a white buffalo was a sacred beast regarded as the special property of the Sun [Sumerian god Utu/Shamash]. "Albino" is the name originally given by Portuguese explorers to "white" Negroes they saw in West Africa. Since then it also has come to mean an individual, of any species of living thing, which lacks the pigments that other members of its race normally have. Albinos occur among all races of men, almost all species of domestic animals, and a wide variety of wild species. Technically speaking, The word "albinism" refers to a group of inherited conditions. People with albinism have little or no pigment in their eyes, skin, or hair. They have inherited genes that do not make the usual amounts of a pigment called melanin. Recent research has used analysis of DNA, the chemical that encodes genetic information, to arrive at a more firm classification system for albinism. Type I albinism (also called tyrosinase-related albinism) is the type involving almost no pigmentation. Type I albinism results from a genetic defect in an

enzyme called tyrosinase. This enzyme helps the body to change the amino acid tyrosine into pigment. (An amino acid is a "building block" of protein, and comes from protein in the diet.) Type 2, a type with slight pigmentation, results from a defect in a different gene called the "P" gene. For more information on albinism in all five human genetic groupings, see The National Organization for Albinism and Hypopigmentation (NOAH) by visiting their website, <http://www.albinism.org>.

⁴ We asked each and every one of these men at the every outset of our relationship with them why were they talking to us about matters obviously highly classified. The most common theme to the replies we received was that matters were getting out of hand. Perhaps Nine put it best. "You know, there's roughly 350 or 400 of them down here [in reference to the Earthbound Annunaki] but we treat the whole thing as though there are 350 or 400 divisions on the ground. We're plain scared of these people, and I for one fail to see the basis for it. Sure. . . they are certainly more technologically advanced than us, have a higher cellular electrical capacitance, and they know how to use this to their advantage, supported by technology. But, in the very end, they put their pants on just like we do, they bleed just like we do, and they can be taken out and can die just like we do. But eliminating them all won't solve the problem for us, because their like-kind are on the home planet, and we still have to deal with them as well. So why not let them deal with their issues, and we decide what is best for our kind. Yeah, I know this sounds simplistic but there is one thing that I'd heard [one of them] say to us last year that really stuck with me. He said, and I quote, 'we will be in a zone of time that will soon make governments irrelevant and immaterial, because each and every [person] will have to choose and stand fast to be counted, or join in,' or something to that effect. They have a kind of polymind, if I can coin a term here. By that I mean, they all share mind at will – thoughts, feelings and images, I believe. This, to me, is what makes them superior to us at the moment. We just haven't figured out yet how to do that, even when they tell us it is in our genes already."

⁵ The umbrella project informants referred to as Astro appears to be a huge TS/SCI/SAR cluster of operational projects, ranging from Earthbound TS/SCIs to off-world black-budget military/economic projects. The most amazing aspect of the coincidence of pertinent internet and information derived through informant communication is the seeming accuracy of what is already in the public domain, albeit marginalized. Establishing reliability for both is, of course, quite another matter. If we were to use Salla's (2003) classification for evaluating the validity and reliability of information sources, their testimony (if testimony is what they rendered) would fall into the unidentified whistleblower and witness report categories. These are people who, often and repeatedly, were at sites, places and events they talked about, seen and heard people close up and personal at the circles of power, and had one or more opportunities to be in the presence of Earthbound Annunaki. Those who did could even tell the difference between those who are here and those who are coming by the feel of their presence, the experience of their emotional signatures imprinted on their skin. Still, regardless of the validity and reliability trust coefficient we may place on their words, the value of what they have told us lies, in the words of Informant Nine, "in the conceptual doors and new landscapes people like me open for those who are outside trying to look in and understand what is being done behind the veil of fear we all lived in when I was still inside."

⁶ These were sessions usually held on military bases and reservations, designed to entice and attract former military and intelligence officers into coming in to take loyalty oaths to the Annunaki supreme leader, and reject any connection to the Kingdom. Most of our informants (except Three) have made mention of them. These sessions are said to be continuing, and do take place at unspecified intervals.

⁷ The issue of China's proper relationship with, or even prospective place in, the G7/8 has been a prominent feature of the debate over reform of the Summit process launched by the end of the European cold war during the past decade. Amidst the rich array of opinions featured in this debate, three broad schools of thought about China have dominated. The first treats China as an outside object, neither worthy of greater inclusion nor a country bringing valuable assets into the G7/8. The second considers China to be a valuable associate, with more formalized links to the G7/8 bringing net advantages to both. The third judges China to be a legitimate member, particularly after Russia's admission, of some if not all of the G7/8 institutions. For an enlightening treatment of China's place in the G-8, see Kirton, J. *The G-7 and China in the management of the international financial system*. G-8 Scholarly Publications & Papers, G-8 Information Centre, University of Toronto, 1999. <http://www.g7.utoronto.ca/scholar/kirton199903/china2.htm>.

⁸ "Since 1975, the heads of state or government of the major industrial democracies have been meeting annually to deal with the major economic and political issues facing their domestic societies and the international community as a whole. The six countries at the first summit, held at Rambouillet, France, in November 1975, were France, the United States, Britain, Germany, Japan and Italy (sometimes referred to as the G6). They were joined by Canada at the San Juan Summit of 1976 in Puerto Rico, and by the European Community at the London Summit of 1977. From then on,

membership in the Group of Seven, or G7, was fixed, although 15 developing countries' leaders met with the G7 leaders on the eve of the 1989 Paris Summit, and the USSR and then Russia participated in a post-summit dialogue with the G7 since 1991. Starting with the 1994 Naples Summit, the G7 met with Russia at each summit (referred to as the P8 or Political Eight). The Denver Summit of the Eight was a milestone, marking full Russian participation in all but financial and certain economic discussions; and the 1998 Birmingham Summit saw full Russian participation, giving birth to the Group of Eight, or G8 (although the G7 continued to function along side the formal summits). At the Kananaskis Summit in Canada in 2002, it was announced that Russia would host the G8 Summit in 2006, thus completing its process of becoming a full member. The G7/8 Summit has consistently dealt with macroeconomic management, international trade, and relations with developing countries. Questions of East-West economic relations, energy, and terrorism have also been of recurrent concern. From this initial foundation the summit agenda has broadened considerably to include microeconomic issues such as employment and the information highway, transnational issues such as the environment, crime and drugs, and a host of political-security issues ranging from human rights through regional security to arms control. In addition, the G7/8 has developed a network of supporting ministerial meetings, which allow ministers to meet regularly throughout the year in order to continue the work set out at each summit; these include the meetings of the finance ministers, foreign ministers and environment ministers, among others. G7/8 ministers and officials also meet on an ad hoc basis to deal with pressing issues, such a terrorism, energy, and development; from time to time the leaders also create task forces or working groups to focus intensively on certain issues of concern, such as a drug-related money laundering, nuclear safety, and transnational organized crime. The G7/8 provides an important occasion for busy leaders to discuss major, often complex international issues, and to the develop the personal relations that help them respond in effective collective fashion to sudden crises or shocks. The summit also gives direction to the international community by setting priorities, defining new issues and providing guidance to established international organizations. At times it arrives at decisions that address pressing problems or shape international order more generally. The summit members comply modestly with the decisions and consensus generated by and codified at their annual meeting. Compliance is particularly high in regard to agreements on international trade and energy, and on the part of Britain, Canada, and Germany. Summit decisions often create and build international regimes to deal with new international challenges, and catalyze, revitalize and reform existing international institutions. In recognition of its centrality in the process of global governance, the summit has always attracted the attention of thousands of journalists at each leaders' meeting, and of a number of countries seeking admittance to this exclusive and powerful club. It has also become a prime occasion for non-governmental and civil society organizations to advocate on behalf of their concerns. There is a ninth member of both the G7 and G8: the European Union. At the leaders' level, the EU is represented by both the president of the European Commission and the rotating president of the European Council. Other groups are related to the G7/8. The **G20** is the Group of Twenty finance ministers and central bank governors, who meet annually. This is different from another G20, often referred to as the G20 developing countries, which is involved in specifically in trade issues relating to the World Trade Organization and does not include any members of the G8. The **L20**, or Leaders Twenty, is a concept proposing regular meetings of the leaders of 20 countries representing both industrialized and developing countries, similar to the G20.” (http://www.g7.utoronto.ca/what_is_g8.html)

⁹ This aspect of our decipherment of Marduk-related intelligence required us to engage the knowledge base and skills of experienced Bible scholars, which initially we took to mean academic scholars. However, after approximately eighteen months of searching the literature and developing contacts, se settled on two sources which, on the basis of the utility of the information set originating from them, we chose to incorporate and use in our analyses of Marduk’s campaigns. An additional factor, quite important to us, that added to our adoption of product from these sources to our information grid was the rather uncanny similarities in the working hypotheses each of us had been working on independent of one another. The first is *Wake Up America Seminars* (<http://www.wake-up.org/daystar/ds2000/DECA.htm>) operated by Larry Wilson (WUAS Mailing Address: PO Box 273, Bellbrook, OH 45305). Their email address is: wuas@wake-up.org. The second is Patrick Cooke’s organization in Berkeley, CA., *The Bible UFO Connection* (<http://www.bibleufo.com/index.htm>). Emails to Patrick should go to comments@bibleufo.com. Albeit controversial, both of these men have done exceedingly good work and presented serious students of end time events with useful, thought-provoking information. Both offer Christian-oriented, scripture-based information well anchored in information derived from the books of Daniel and Revelation.

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ABOUT THE AUTHORS

A. R. BORDON is a scientist, experienced physical-gnosive neurosensor, writer and consultant to a research institute funded by a private foundation and its corporate sponsor. His interests are in bioenergetic human-environment interaction effects, exotic propulsion, mind/matter interface effects, exobiology, and exopolitics. He has served as executive director of the *American Association of Remote Viewers* from 1996 through late 1998. He leads a team of physical-gnosive researchers dedicated to extension neurosensing (a proprietary method of gnosive research for the accessing) of information cumuli interfaced by physical-gnosive means. He is also one of several scientists working on an evolving “new science” Working Model from information derived from this research as an alternative to the Standard Model in physics and cosmology.

J.W. BARBER is research associate of the End Times Future Research Group. A former Navy SEAL, Mr. Barber is a multilingual research fellow of the Life Physics Group as well. He has seen far too many things to ignore indicia left by the Annunaki on Earth, having served in well over 120 countries in the world. Mr. Barber is also a Research Fellow of the Life Physics Group – California’s Exobiology Research Group and the LEOM Foundations Research Group.
